



Faith United
Presbyterian
Church
in Farmers Branch

*Glorify God, grow disciples, and
meet the needs of our neighbors.*



*“Come to me, all you that are weary and are carrying heavy burdens,
and I will give you rest...” Matthew 11:28*

GATHERING

PRELUDE

ANNOUNCEMENTS

CALL TO WORSHIP (from Psalm 145)

Leader: The Lord is gracious and merciful, slow to anger and abounding in steadfast love.

People: The Lord is good to all, and the Lord's compassion is over all that the Lord has made.

Leader: The Lord upholds all who are falling, and, raises up all who are bowed down.

**People: My mouth will speak the praise of the Lord, and all flesh will bless the
Lord's holy name forever and ever.**

OPENING HYMN

God of the Ages, Whose Almighty Hand (all verses)

GTG 331
NATIONAL HYMN

CALL TO CONFESSION

Return to the Lord your God, for God is gracious. Confess to the Lord your God, for God is merciful. Repent to the Lord your God, for God is slow to anger. Trusting in the abounding steadfast love of God, we confess our sin.

PRAYER OF CONFESSION

O Holy God, yoked to your Son, joined in oneness with yourself, we strain against your direction and we know ourselves to be irksome; summoned to follow your way, we burden ourselves and others; asked to stand up, we cower in our own inadequacy and discrediting. Have mercy upon us; forgive us the wrongs we have done to others, to ourselves, to you; forgive our bondage to fixed patterns when they no longer serve your will; forgive our surrender to folly; forgive our failure to hear those who have been hurting and continue to hurt. Lift us from our fear that we may see your vision, know your wisdom and find our rest in you, through Jesus Christ our Lord. Amen.

SILENT CONFESSION

You are invited to take a moment for silent confession.

DECLARATION OF FORGIVENESS

You have died to sin through the body of Christ; you may belong to Christ, who has been raised from the dead in order that we may bear fruit for God. Forgiveness is freely given to those who seek.

Thanks be to God through Jesus Christ our Lord; may we indeed bear the fruit of the Spirit.

RESPONSE

Glory To God, Whose Goodness Shines on Me

GTG 582
GLORY TO GOD

HEARING THE WORD

CHILDREN'S MESSAGE

PRAYER FOR ILLUMINATION

SCRIPTURE READING

Romans 7:15-25

ANTHEM

Grant Us Thy Peace

Mary McDonald

Sydney Barber, accompanist

SCRIPTURE READING

Matthew 11:16-19, 25-30

SERMON

"The Yoke of Rest"

Rev. Dr. Ken Ritchie

RESPONDING

AFFIRMATION OF FAITH

Apostle's Creed, Traditional

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins: the resurrection of the body; and the life everlasting. Amen.

HYMN OF MEDITATION

Jesus, Thy Boundless Love to Me (verses 1,3)

GTG 703

ST. CATHERINE

SACRAMENT OF THE LORD'S SUPPER

INVITATION TO THE TABLE

GREAT PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord,**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Almighty God, . . .

. . . and join their unending hymn:

Holy, Holy, Holy

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

O God of steadfast love, . . .

. . . we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Living God, . . . almighty Father, now and forever. **Amen.**

LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

*All believers of Jesus Christ, young and old, are invited to receive.
Please wait and we will eat and drink together.*

PRAYER AFTER COMMUNION

Nourishing God, thank you for inviting us to your table where all are welcome, and for feeding us with the bread of life and quenching our thirst with the cup of blessing. As you have filled our lives with love and hope, may we be a source of your love and hope for others who hunger and thirst for good news, through Christ Jesus. Amen.

OFFERING

Offertory

Doxology

Praise God, from Whom All Blessings Flow

GTG 606

**Praise God, from whom all blessings flow. Praise him, all creatures here below.
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

Prayer of Dedication

Compassionate God, we ask that you bless and multiply these offerings, that they may be used to proclaim the glory of your kingdom and make known to all people the power of your saving acts, in the name of Jesus. Amen.

SENDING

HYMN OF DEDICATION

I Heard the Voice of Jesus Say (verses 1,3)

GTG 182

KINGSFOLD

BENEDICTION AND BLESSING

Choral Amen



Camp-In-A-Box VBS 2020 is coming in July! FUPC & Iglesia Emmanuel joint *Camp-in-a-Box* brings the fun of a camp or VBS program to your doorstep! The box is designed with the elementary camper in mind, grades K-6th. Each box provides 5 days' worth of activities that are screen-free, encourage outdoor activity, and minimize demands on parents or grandparents.

How Do I get a box? Please visit the 2020 VBS website at <https://www.myvbs.org/CampBox2020/> to register a child or family for a Camp-In-A-Box. Boxes will be available in **English, Spanish or both languages**. Boxes available for curbside pick-up on **July 18th**!

COVID-19 Update! As we settle into summer, we continue to worship online. COVID-19 may change how we worship. BUT, it does not stop worship! We will keep you informed as best we can as we continue this journey. Remember, keep connected to each other through phone calls, emails, and texts! If you are aware of anyone who needs something, please let Pastor Ken know.

Our thanks to musicians in worship!

Caroline Busselberg, vocals
Natasha Wroblewski, vocals
Mary Marxer, vocals
Jessica Stottlemeyer, vocals
Patti Sloey, vocals
Shanae Kemp, vocals
Kyle Feather, vocals
Dillon Hanson, vocals
Malcolm Payne, vocals
Jeremy Rohwer, vocals
Rich Lewis, vocals
Brian Hotchkiss, vocals
David Pierce, Director of Music
Sydney Barber, accompanist

PRAYER LIST

Dale Durcholz	Barbara Stein
Roger Jones	Dennis Van Deventer
Sugie Maxfield	Kathie Heffler
Rev. Sungho Daniel Son	Grethel Creech
Betty Runkel	Mary Marxer

Homebound/Rehab: Margaret Jones, Wanda Mosher,
Marilyn Rose, Jeanne Sawyer, Freddie Simmons

The FUPC Staff is here for you!

Pastor Ken, Brenda Swindle, and David Pierce are in their "Work from Home" offices and ready to assist. Ken and Brenda are checking the mail box daily to receive your notes or checks. They are also receiving your emails and calls with any questions or concerns.

Ken@FaithUnited-pc.com or Brenda@FaithUnited-pc.com



**Faith United
Presbyterian Church**
12717 Marsh Lane,
Farmers Branch, TX 75234
Phone: 972-243-2866
Website: www.FaithUnited-pc.com

(optional)

1 God of the a - ges, whose al-might - y
 2 Thy love di - vine hath led us in the
 3 From war's a - larms, from dead - ly pes - ti -
 4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
 past. In this free land by thee our lot is cast.
 lence, be thy strong arm our ev - er sure de - fense.
 way. Lead us from night to nev - er - end - ing day.

of shin - ing worlds in splen - dor through the skies,
 Be thou our rul - er, guard - ian, guide, and stay:
 Thy true re - li - gion in our hearts in - crease.
 Fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
 thy word our law, thy paths our cho - sen way.
 Thy boun - teous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be ev - er thine.

This hymn was generated by 19th-century centennial celebrations: the words by the Declaration of Independence and the music by the adoption of the United States Constitution. Despite these origins, no specific nation is mentioned in this hymn of praise and prayer for peace.

1 Je - sus, thy bound - less love to me no thought can
 2 O grant that noth - ing in my soul may dwell, but
 3 O Love, how gra - cious is thy way! All fear be -

reach, no tongue de - clare; O knit my thank - ful heart to
 thy pure love a - lone; O may thy love pos - sess me
 fore thy pres - ence flies; care, an - guish, sor - row melt a -

thee, and reign with - out a ri - val there! Thine whol - ly,
 whole, my joy, my trea - sure, and my crown! All cold - ness
 way wher - e'er thy heal - ing beams a - rise. O Je - sus,

thine a - lone, I'd live; my - self to thee en - tire - ly give.
 from my heart re - move; may ev - ery act, word, thought be love.
 noth - ing may I see, noth - ing de - sire, or seek, but thee.

John Wesley learned the original German hymn from the Moravians during his time in Savannah, Georgia, and translated all sixteen stanzas. The tune, named for a 4th-century martyr, comes out of the Roman Catholic revival movement of the mid-19th century.

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad; I
 I came to Je - sus, and I drank of that life - giv - ing stream; my
 I looked to Je - sus, and I found in him my star, my sun; and

found in him a rest - ing place, and he has made me glad.
 thirst was quenched, my soul re - vived, and now I live in him.
 in that light of life I'll walk till trav - eling days are done.

Each stanza here pairs an invitation from Jesus with a response from the narrator. These three invitations recall how Jesus welcomed those who were heavy laden (Matthew 11:28), offered living water (John 4:10-14), and identified himself as the light of the world (John 8:12, 9:5).