



Glorify God, grow disciples, and meet the needs of our neighbors.

GATHERING

ANNOUNCEMENTS

PRELUDE

Moonlight Sonata, First Movement

L.V. Beethoven

Katia Dinas

◆ CALL TO WORSHIP

Leader: Gracious is the Lord, and righteous; God is merciful.

People: **Praise the Lord!**

Leader: Return to your rest, for the Lord has dealt bountifully with you.

People: **We will lift up the cup of salvation and call on the name of the Lord.**

◆ OPENING HYMN

An Upper Room Did Our Lord Prepare

GTG 202

O WALY WALY

CALL TO CONFESSION

The proof of God's amazing love is this: while we were sinners Christ died for us. Because we have faith in Christ, we dare to approach God with confidence. In faith and penitence let us confess our sin before God and one another.

PRAYER OF CONFESSION

Creator and Loving God, you kneel to wash our feet, yet we are reluctant for you to see all the places we have gone in our attempts to justify ourselves. You would bathe us in the warm, living waters of your love, even though we splash and play in the puddles of temptation. We have received all the gifts you have to offer, yet we are tempted to think they are only for us, rather than sharing them. Forgive us O Holy One and have mercy on us. As you have broken your heart for us, may we open ours in service to others. As you have given your life for us, may we offer ours to bring healing to the world. As you have called us together around your table, may we go forth to feed a world hungry, not only for food, but for that Spirit which brings peace and reconciliation, through Christ. Amen.

SILENT CONFESSION

DECLARATION OF FORGIVENESS

Receive the good news: God has come in Christ Jesus, to fill us with hope and peace, to bathe us in grace and mercy.

In remembrance, we rise in the Spirit to bring hope where despair resides; to be servants to those who are broken; to love as selflessly as we are loved by Jesus Christ. Amen.

◆ CONGREGATIONAL RESPONSE

Glory to God, Whose Goodness Shines on Me

GTG 582

GLORY TO GOD

Glory to God, whose goodness shines on me, and to the Son, whose grace has pardoned me, and to the Spirit, whose love has set me free. As it was in the beginning, is now and ever shall be. Amen.

World without end, without end. Amen. World without end, without end. Amen.

World without end, without end. Amen. As it was in the beginning, is now and ever shall be. Amen.

HEARING THE WORD

CHILDREN'S MESSAGE

ANTHEM

My Precious Dying Lord

Words by Philip Kern; Arr. by Mark Hayes

Katia Dinas, pianist

*I stood and watched my savior die beneath a dark and solemn sky.
I saw Him take His final breath and bow His head in humble death. My precious dying Lord.*

*I listened to the thunder roll as Jesus offered up His soul.
I felt the Earth give out a cry as Jesus hung His head to die. My precious dying Lord.*

O Precious Lord. How great your love must be. You gave up your life upon a dreadful tree.

Kyrie eleison, Kyrie eleison. Kyrie eleison, Kyrie eleison. Kyrie, kyrie.

*O lamb of God who died alone I lay my soul before your throne. I owe my very life to thee
For all you did to ransom me. My precious dying Lord.*

PRAYER FOR ILLUMINATION

FIRST READING

John 13:1-17, 31-35

SECOND READING

Exodus 12:1-4, 11-14

MEDITATION ON THE WORD

Rev. Dr. Ken Ritchie

"A Night of Remembrance"

RESPONDING

◆ AFFIRMATION OF FAITH

Apostle's Creed, *Traditional*

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

◆ HYMN OF MEDITATION

Loaves Were Broken, Words Were Spoken

GTG 498

BEACH SPRING

SACRAMENT OF THE LORD'S SUPPER

INVITATION TO THE TABLE

GREAT PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord,**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

When the hour had come, Creator of the heavens, . . . we join the choirs of every time and place, forever singing your praises:

Holy, Holy, Holy

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Holy are you, God of Redemption, . . .

. . . we remember that mystery called faith:

Christ has died, Christ is risen, Christ will come again.

Now that the hour has come, . . . God in community, Holy in One. **Amen.**

LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

All believers of Jesus Christ, young and old, are invited to receive. Please wait and we will eat and drink together.

PRAYER AFTER COMMUNION

God of grace, we give you thanks for the feast of redemption we have shared in the body and blood of our Savior.

As you have nourished us with love, let our lives proclaim your great love for the world, through Christ, who lives and reign with you and the Holy Spirit, one God, now and forever. Amen.

SENDING

◆ HYMN OF DEDICATION

When I Survey the Wondrous Cross

GTG 223

HAMBURG

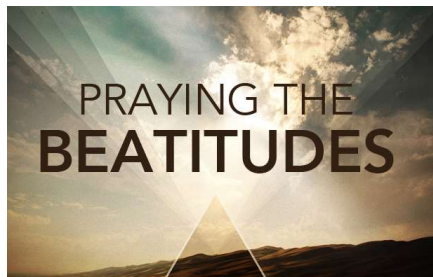
PSALM 22

DISMISSAL

Go in peace, may Jesus Christ, who for your sake became obedient unto death, even death on a cross, keep you and strengthen you this night and forever. **Amen.**

◆ Stand as you are able

GTG-Glory to God Hymnal



Pastor Ken is leading a midweek devotion, ***Praying the Beatitudes***, each Wednesday. Jesus began his Sermon on the Mount with these provocative and comforting statements of blessing. In many ways, the *Sermon on the Mount* is a disciple's training manual. What does it mean to be a follower of Jesus in these chaotic and anxious times? How might praying the beatitudes form and shape our faith and faithfulness? Each Wednesday a new video offering will be posted to the church's Facebook page and YouTube channel. If you like the Facebook page and/or follow the YouTube channel you will get notice when they have been uploaded. Join us and spread the word! Perhaps someone who is not part of our church might be interested!



Holy Week & Easter @ FUPC

Maundy Thursday Worship, April 14 at 7 p.m.

Easter Sunday, April 17 worship at 11 a.m.

No adult Sunday School.



Lent and Easter is the time of year when we hear about **One Great Hour of Sharing**. The **One Great Hour of Sharing** offerings will be received from now until Easter, April 17. Whether giving online or via check please designate your offering by noting it for "OGHS."



SPECIAL OFFERINGS
ONE GREAT HOUR OF SHARING

For over 70 years, **One Great Hour of Sharing** has provided Presbyterians a way to share God's love with our neighbors in need around the world. In a world of disaster, hunger, and oppression millions of people lack access to sustainable food sources, clean water, sanitation, education, and opportunity. The three programs supported by **One Great Hour of Sharing** - Presbyterian Disaster Assistance, the Presbyterian Hunger Program, and Self-Development of People - all work in different ways to serve individuals and communities in need. From initial disaster response to ongoing community development, their work fits together to provide people with safety, sustenance, and hope.

You can choose to give to **One Great Hour of Sharing** (OGHS) or specifically Presbyterian Disaster Assistance- Ukraine (PDA-Ukraine). Designate your gift in the Memo section by notating either "OGHS" or "PDA-Ukraine" and your gift will be designated as requested. Thank you in advance for your gifts to **One Great Hour of Sharing** and Presbyterian Disaster Assistance-Ukraine.

FUPC Choir and Music leadership

David Pierce, Director of Music

Katia Dinas, Pianist

Soprano

Marissa Guerrero
Mary Marxer
Lois Norton
Barbara Ritchie
Gerry Shotswell
Katelyn Spivey

Alto

Patti Sloey
Jessica Stottlemeyer
Renee Wensley

Tenor

Kyle Feather
Jeremy Rohwer

Bass

Kurt Booth
Hawkins Burns
Rich Lewis
Zachary Rohwer

We now have online giving available. Just scan the QR Code to the right with your smart phone or go to our website and click the "Give Now" button. www.FaithUnited-pc.com You will have the option to set up your giving profile. This will make it easy to login anytime you are ready to give, even designated giving like Special Offerings, Building Repairs or the Garage Fund. **You can also select to donate the 2% fee so Faith United does not incur it.**

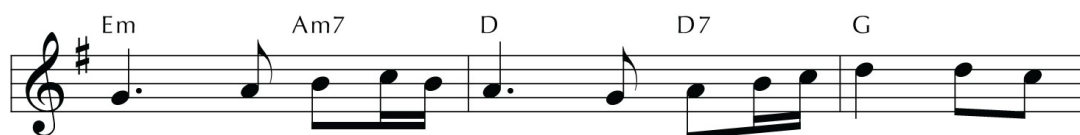


OPENING HYMN

An Upper Room Did Our Lord 202 Prepare



1 An up - per room did our Lord pre - pare for those he
2 A last - ing gift Je - sus gave his own: to share his
3 And af - ter sup - per he washed their feet, for ser - vice,
4 No end there is! We de - part in peace. He loves be -



loved un - til the end: and his dis - ci - ples still
bread, his lov - ing cup. What - ev - er bur - dens may
too, is sac - ra - ment. In Christ our joy shall be
yond our ut - ter - most: in ev - ery room in our



gath - er there to cel - e - brate their ris - en friend.
bow us down, he by his cross shall lift us up.
made com - plete: sent out to serve, as he was sent.
Fa - ther's house Christ will be there, as Lord and Host.

Guitar chords do not correspond with keyboard harmony.

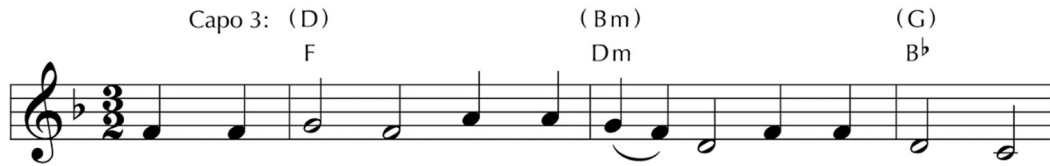
This text brings together the two New Testament traditions regarding Jesus' final evening with his disciples: the Synoptic account of the Last Supper (Matthew 26:26–29/Mark 14:22–25/Luke 22:14–20) and the Fourth Gospel's report of his washing the disciples' feet (John 13:3–17).

TEXT: Fred Pratt Green, 1973, alt.
MUSIC: English folk melody; harm. John Weaver, 1988
Text © 1974 Hope Publishing Company
Music Harm. © 1990 Hope Publishing Company

O WALY WALY
9.8.9.8

Loaves Were Broken, Words Were Spoken

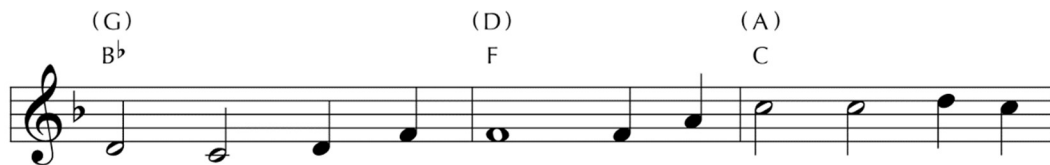
498



1 Loaves were bro - ken, words were spo - ken by the Gal - i -
 2 Loaves were bro - ken, words were spo - ken in a qui - et
 3 Loaves are bro - ken, words are spo - ken, as in faith we
 4 By the loaves you break and give us, send us in your



le - an shore. Je - sus, Bread of Life from heav - en, was their
 room one night. In the bread and wine you gave them, Christ, you
 gath - er here. Je - sus speaks a - cross the a - ges: "I am
 name to share bread for which the mil - lions hun - ger, words that



food for - ev - er - more.
 came as Light from Light. By your bod - y bro - ken
 with you; do not fear!"
 tell your love and care.



for us, by your wine of life out-poured, Je - sus, feed a -



gain your peo - ple. Be our Host, our Life, our Lord.

Guitar chords do not correspond with keyboard harmony.

The first two stanzas of this text deal with events in the past (the feeding of the multitude and the Last Supper) and the final two with events in the present. The recurring last four lines of each stanza serve as an affirmation of Christ's continuing presence at all times.

HYMN of DEDICATION

When I Survey the Wondrous Cross 223

1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a

Prince of glo - ry died, my rich - est gain I
 death of Christ my God; all the vain things that
 love flow min - gled down; did e'er such love and
 pres - ent far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

This familiar text from the beginning of the 18th century grew out of Isaac Watts's desire to give Christians the ability to sing about gospel events. It is set here to a very restrained tune from the early 19th century inspired by the patterns of Gregorian chant.

The Session

Rev. Dr. Ken Ritchie, Moderator of Session
Rich Lewis, Treasurer

Class of 2022

*Kathleen Ferguson, W&M
*Debbie Menefee, CL
*Katie Miller, CE
*Tracy Tiemann, B&G

Class of 2023

*Courtland Lewis, O&E
*Patti Sloey, Finance
Brenda Burkham, CL

Class of 2024

Kurt Booth
Frank Fehmel
Terrie Russell
Nancy Smith

* denotes Committee Chair



CHOSEN TO SERVE

Disciples: The People of Faith United

Pastor: Rev. Dr. Ken Ritchie,
Ken@FaithUnited-pc.com

Business Manager: Brenda Swindle,
Brenda@FaithUnited-pc.com

Director of Music: David Pierce

Pianist: Katia Dinas



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